



Call for Workshop Proposals
2011 WIN Neighborhood Conference
10th Anniversary of the Wichita Neighborhood University Conference
“2001 – 2011”

Waves of Change – Oceans of Opportunity



For Good Health, Good Living & Good Relationships



September 17, 2011
Century II Convention Hall
Wichita, Kansas



WIN Conference Committee
Wichita Independent Neighborhoods, Inc., 1150 N. Broadway, Suite 101, Wichita, Kansas 67214
Phone Number: (316) 260-8000 * **E-mail:** win@winwichita.com * **Website:** <http://www.winwichita.com>





CALL FOR PROPOSALS
10th Anniversary of the Wichita Neighborhood University Conference
Waves of Change – Oceans of Opportunity
For Good Health, Good Living & Good Relationships
September 17, 2011
Century II Convention Hall, Wichita, KS

Thank you for your interest in presenting at the upcoming **10th Annual Wichita Neighborhood University Conference**. The conference is dedicated to provide outstanding educational opportunities for citizens and consumers in Wichita, Kansas and the surrounding areas. Wichita Independent Neighborhoods, Inc. recognizes that each citizen and/or consumer living in Wichita, Kansas and the surrounding areas also live within neighborhoods that may or may not have organized associations. Each year special interest areas are identified within this broader framework. This year there is an emphasis on opportunities for good health, good living and good relationships. All presenters are expected to integrate culturally competent and relevant services into their workshops due to the diverse nature of our community. Thus, in addition to topical relevance, presentation proposals will also be evaluated for cultural competence and relevance.

Workshop Tracks:

- Nuts & Bolts of a Neighborhood Association
- Curb Appeal and/or Community Gardens
- Civic Involvement
- Keeping It Fit and Healthy
- Youth Involvement

CONFERENCE PARTICIPANTS

When preparing your presentation, please take into account the diversity of conference attendees, which include representatives from an array of backgrounds. Conference participants include, but are not limited to the following:

Neighborhood Association Leaders and Members
Home Owner Association Leaders and Members
Community Coalitions and Community Leaders
Business Owners
Retired Volunteers
Local Non-profit Organizations
Neighborhood Watch Block Captains
Youth Serving Organization Members and Leaders
Youth Led Organization Members and Leaders
Local Governmental Agencies (City and County)
Parents
School Counselors and Teachers
Health Organizations
Law Enforcement and Fire Department Personnel
Entrepreneurs
Religious / Fraternal Organizations
Civic / Volunteer Groups





PRESENTATION FORMAT

Presentation sessions will be 50 minutes in length. Presentations are strongly encouraged to have no more than three presenters. The average workshop is attended by 15 to 35 participants. When submitting your presentation proposal you will be asked to note the primary format for your presentation including the following: didactic presentation, panel presentation, interactive session, or combination. Please note that all workshop sessions will be set in theatre style format. Workshop sessions are from 9:30 a.m. to 10:30 a.m. and again from 10:40 a.m. to 11:40 a.m. All presenters must register between 8:00 a.m. and 8:30 a.m.

The following conference tracks have been identified to assist in guiding presenters. When submitting your proposal you will be asked to identify the primary track that pertains to your session. Potential presenters will also have the opportunity to propose and identify “other” critical topic areas. The five (5) major track categories will be used to classify presentations.

SUBMISSION PROCESS

All presentation proposals are due by **May 30, 2011**. Electronic submissions are requested. Please complete the Call for Proposals form at the following Link:

<https://www.surveymonkey.com/s/NUproposal>

OR fill out the attached form and submit by email to: NUConference10@yahoo.com

If you are unable to provide an electronic submission, mail Proposal form to:

WIN Conference Committee
Wichita Independent Neighborhoods, Inc.,
1150 N. Broadway, Suite 101,
Wichita, Kansas 67214

Thank you in advance for your submission.
Selections will be made no later than June 30, 2011.

Workshop Presenters will not receive monetary compensation for presenting at the *10th Annual Wichita Neighborhood University Conference* and will be responsible for providing their own transportation; continental breakfast will be provided. Each accepted workshop presenter will receive a confirmation packet. Workshop presenters will receive name-tags and parking validation tickets at the registration desk on September 17, 2011 between 8:00 a.m. and 8:30 a.m.

Application Requirements:

Your application (s) **MUST** include the following. Incomplete applications will not be considered.

1. A completed form for EACH proposed workshop.
2. A detailed outline and learning objectives for EACH proposed workshop.
3. Workshop must be related to one of the five workshop tracks.

All applicants will be notified of the selections by phone or email, no later than June 30, 2011.

NOTE: Submittal of a workshop proposal does not guarantee acceptance as a workshop presenter. WIN Conference Committee reserves the right to accept proposals that best fit the five workshop tracks until space and time slots are filled for the *10th Annual Wichita Neighborhood University Conference*.





**2011 WIN Neighborhood Conference
Workshop Presenter Proposal
September 17, 2011**

WIN Conference Committee
Wichita Independent Neighborhoods, Inc., 1150 N. Broadway, Suite 101, Wichita, Kansas 67214
Phone Number: (316) 260-8000 * **E-mail:** win@winwichita.com * **Website:** <http://www.winwichita.com>

Speaker Information: (Please print clearly or type)

Name: _____ Title: _____

Name of Organization _____

Contact Person (if different than above): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____ County: _____

Phone (day): _____ Phone (evening): _____

FAX: _____ E-mail: _____

Website address: _____

Are you a new presenter at the *Wichita Neighborhood University Conference*? Yes No

Workshop Information (Please type or print neatly)

Workshop Title: _____

Preferred Times: Session #1: _____ 9:30-10:30 a.m. Session #2: _____ 10:40-11:40 a.m.
(If you would like to provide your presentation during both sessions please check both times.)

Name of Presenter: _____

Name of Co- Presenter(s): _____

Target audience: (Please check all that apply)
_____ High School _____ Adults _____ Youth and Adult

Audiovisual Needs: _____ Flip Chart/Easel _____ Screen
_____ Other: _____ None: _____

LCD projectors and laptops are to be provided by presenter.
If you need access to a projector for PowerPoint and cannot provide one check here _____

Handouts: _____ Copies (Please provide a copy of your handouts no later than August 26, 2011.)

*For more information please visit the Wichita Independent Neighborhoods website:
<http://www.winwichita.com/>





Workshop Track:

(Please check the track you believe your presentation best fits.)

- Nuts & Bolts of a Neighborhood Association
- Curb Appeal and/or Community Gardens
- Civic Involvement
- Keeping It Fit and Healthy
- Youth Involvement

Participant Learning Objectives.

(Applications that do not supply this information will not be considered.)

Upon completion of this workshop, participants should be able to:

- (1)
- (2)
- (3)

Workshop Description (No more than 30 words.)

Presenter Biography (No more than 50 words.)

